

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Joshua Green TODAY'S DATE: 04/04/2022

DEPARTMENT: Facilities Management

SIGNATURE OF DEPARTMENT HEAD: 

REQUESTED AGENDA DATE: 04/11/2022

SPECIFIC AGENDA WORDING:

Consideration to Add an Additional Water Line w/ Meter
and to Include City Fee's in the Change Order Amount of \$20, 146.82
Give County Judge the Authorization to Sign

COMMISSIONERS COURT

APR 11 2022

Approved

PERSON(S) TO PRESENT ITEM:

Joshua Green

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: 3
(Anticipated number of minutes needed to discuss item)

ACTION ITEM: ✓
WORKSHOP:
CONSENT:
EXECUTIVE:

STAFF NOTICE:

COUNTY ATTORNEY:

IT DEPARTMENT:

AUDITOR: ✓

PURCHASING DEPARTMENT: ✓

PERSONNEL:

PUBLIC WORKS:

BUDGET COORDINATOR: ✓

OTHER:

This Section to be completed by County Judge's Office

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE:

COURT MEMBER APPROVAL:

DATE:



13600 Heritage Parkway, Suite 150
 Fort Worth, TX 76177
 Ph: 817-926-4377
 Fax: 817-926-4387

PROPOSED CHANGE REQUEST

To: **Johnson County Sherriff's Office**
 1102 E. Kilpatrick
 Cleburne, TX 76033

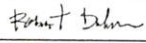
Number: 5R
 Date: 3/16/22
 Job: 211204

Description: Water Line Install

Description:	Price
1 Water Line Install to include City Fee's	\$ 18,809.41
Contingency Amount \$ 18,809.41	
Insurance	0.87% \$163.64
Subtotal:	\$18,973.05
OH & Fee	5.00% \$948.65
Subtotal:	\$19,921.70
Bond	1.13% \$225.12
Change Order Amount	\$20,146.82

Approvals:

Johnson County  Robert Durham
 Date: 4-11-22

 Robert Durham
 Date: 03-29-2022

The work provided under this change request includes all labor & material & associated work to complete the water service for a fully operational system including any changes required to existing water meter, piping, fittings, and associated work.

AUI Partners:
 Date:

J. Sullivan
 3/30/22

BOX MECHANICAL SERVICES**M-14269**

202 Mini Ranch Dr.
Weatherford, Texas 76088
817 253-2491

State Board of Plumbing
(800) 845-6584

March 16, 2022
Change Order #PCO-1
Johnson County Sheriff's Office

Scope: Includes meter and tap- installed by city of Cleburne. The Dirt will be restored back to rough grade.

Description	
Pipe- Installation	\$6,000.00
Tamper- Rental	\$375.00
Supervision	\$500.00
RPZ, Hot Box, Includes certification of RPZ	\$2,750.00
Inside building	\$1,400.00
Misc Fittings- Valve	\$400.00
Profit and Overhead 15%	\$1,713.75
SUBTOTAL	\$13,138.75
Meter-Tap- Access fees	\$5,155.15
Overhead 10%	\$515.51
TOTAL	\$18,809.41

Jim Sullivan

From: Colt Friedrich <Colt.Friedrich@cleburne.net>
Sent: Tuesday, March 15, 2022 3:23 PM
To: Jim Sullivan
Cc: jgreen@johnsoncountytexas.org
Subject: RE: Sheriff's office

Jim,

Thanks for reaching out, I spoke with Josh earlier today and we went over the items below. To somewhat summarize the conversation, I don't believe our impact fee ordinance allows for us to waive impact fees without a council action. However, the cost associated with the impact fees would be \$3802.40 for the 1 ½" meter. The cost of the new tap and meter would be \$1352.75, which could not be waived regardless as that is hardware that we would have to install.

Let me know if you have any other questions.

Thanks,



Colt M. Friedrich, P.E.
Project Engineer

10 N. Robinson
Cleburne, Texas 76033
817-357-4491

From: Jim Sullivan <jsullivan@auipartners.com>
Sent: Tuesday, March 15, 2022 2:55 PM
To: Josh Green <jgreen@johnsoncountytexas.org>; Jeremy Hutt <Jeremy.Hutt@cleburne.net>
Subject: RE: Sheriff's office

Jeremy:

See below

Thanks,

Jim Sullivan - Project Manager



AUI Partners, LLC

13600 Heritage Pkwy - Suite 150, Fort Worth, Texas 76177
M 214.952.2829 P 817.926.4377 F 817.926.4387



From: Josh Green <jgreen@johnsoncountytexas.org>
Sent: Tuesday, March 15, 2022 10:52 AM
To: jeremy.hutt@cleburne.net; Jim Sullivan <jsullivan@auipartners.com>
Subject: Sheriff's office

Jeremy,

I have included our general contractor in this email because he has some questions about the water meter.

1. being the impact fees that we previously discussed. **Are these fee being waived for the County? If not I will need the total amount .**
2. The size of the meter **1 ½"**
3. I don't believe we are swapping out meters like we had previously discussed, we are going to be adding an additional meter to the site. **Existing meter to remain and we will need new 1 ½" meter.**

Please let me know if you are still the point of contact for this or if there is someone else we need to speak too. Thanks
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